

## SECTION 10.0 REFERENCES

---

33 U.S.C. 1341: "A Certification."

BBL. 12 December 2006. *Environmental Records Search: Owens Lake PM, Lone Pine* (Inquiry Number SAPP3412). Solana Beach, CA.

Brenzel, Kathleen Norris, ed. February 2001. *Sunset Western Garden Book*. Menlo Park, CA: Sunset.

California Air Resources Board. 4 May 2005. *California Ambient Air Quality Standards*. California Health and Safety Code, Section 39606. Sacramento, CA. Available at: <http://www.arb.ca.gov/research/aaqs/caaqs/caaqs.htm>.

California Assembly. 2002. Assembly Bill 1493. Sacramento, CA. Available at: [http://www.climatechange.ca.gov/documents/ab\\_1493\\_bill\\_20020701\\_enrol.pdf](http://www.climatechange.ca.gov/documents/ab_1493_bill_20020701_enrol.pdf)

California Assembly. 2002. Assembly Bill 32 California Climate Solutions Act of 2006. Sacramento, CA. Available at: [http://www.climatechange.ca.gov/documents/ab\\_32\\_bill\\_20060927\\_chaptered.pdf](http://www.climatechange.ca.gov/documents/ab_32_bill_20060927_chaptered.pdf)

California Climate Action Registry. 2005. *LADWP Annual Emissions Report. California Climate Action Registry, 515 S. Flower Street, Suite 1640, Los Angeles, CA*. Available at: <http://www.climateregistry.org/CARROT/public/reports.aspx>

California Climate Action Registry. June 2006. *California Climate Action Registry General Reporting Protocol: Reporting Entity-Wide Greenhouse Gas Emissions*. Version 2.1. Los Angeles, CA. Available at: <http://www.climateregistry.org/docs/PROTOCOLS/GRP%20V2.1.pdf>

*California Code of Regulations, Title 14, Chapter 3, Guidelines for the Implementation of the California Environmental Quality Act as amended October 6, 2005*. Section 15064.5(a)

*California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15000-15387, Appendix G*.

California Department of Conservation, Division of Mines and Geology. 1966. *Minerals of California (1866–1966)*. Bulletin 189. Los Angeles, CA.

California Department of Conservation, Division of Mines and Geology. 1999. *Mines and Mineral Producers Active in California (1997–1998)*. Special Publication 103. Sacramento, CA.

California Department of Fish and Game. 1994. *Final Report: Riparian and Wetland Breeding Bird Surveys, Inyo County, California, with Emphasis on the Yellow-billed Cuckoo and the Snowy Plover*. Contract # FG-23 19. Prepared by: Kern River Research Center, Weldon, CA.

California Department of Fish and Game. 2002. *California Wildlife Habitat Relationships System*. Sacramento, CA.

California Department of Fish and Game. 2007. *Rarefind 3.0.1: A Database Application for the Use of the California Department of Fish and Game Natural Diversity Database*. Sacramento, CA.

California Department of Transportation. June 2006. *2005 Traffic Volumes (Annual Average Daily Traffic (AADT)) for all vehicles on California State Highways*. Available at: [www.dot.ca.gov/hq/traffops/saferesr/trafdata/2005all/docs/2005AADT.xls](http://www.dot.ca.gov/hq/traffops/saferesr/trafdata/2005all/docs/2005AADT.xls).

California Governor. 2005. Executive Order S-3-05. Sacramento, CA.

*California Health and Safety Code*, Chapter 6.8, §25500 et seq. (1985, as amended). Available at: <http://www.aroundthecapitol.com/code/code.html?sec=hsc&codesection=25404-25404.9>

*California Public Resources Code*, Division 13, Section 21083.2(g).

*California Public Resources Code*, Division Thirteen, Statutes 21083.2 and 21084.1.

*California Public Resources Code*, Section 5024.1(a)

*California Public Resources Code*, Section 5024.1(c)

California Regional Water Quality Control Board, Lahontan Region. 1994. *Water Quality Control for the North and South Basins*. Prepared by: California Regional Water Quality Control Board, Lahontan Region, CA.

California Regional Water Quality Control Board, Lahontan Region. 9 November 2001. Letter to Richard Harasick, City of Los Angeles Department of Water and Power, Los Angeles, CA. Subject: Order for Clean Water Act Section 401 Water Quality Certification for the Owens Lake Dust Mitigation Program, Southern Zones Dust Control Project, Inyo County.

California Regional Water Quality Control Board. 2007. Lahontan Regional Map. Available at: [http://www.swrcb.ca.gov/rwqcb6/docs/lahontan\\_maps.pdf](http://www.swrcb.ca.gov/rwqcb6/docs/lahontan_maps.pdf)

California State Lands Commission, Undated. "Public Trust Doctrine." Contact: 100 Howe Avenue, Suite 100 South, Sacramento, CA 95825-8202.

California Waste Management District. 2007. "Lone Pine Landfill Facility/Site Summary Details, Lone Pine, CA." Sacramento, CA. Available at: <http://www.ciwmb.ca.gov/swis/Detail.asp?PG=DET&SITESCH=14-AA-0003&OUT=HTML>

CH2MHILL. 2001. *Summary of Surveys for Shorebirds and Other Waterbirds at Owens Lake in 2001*. Prepared by: T.D. Ruhlen and G.W. Page, Point Reyes Bird Observatory, Stinson Beach, CA.

- CH2MHILL. 2002. *Summary of Surveys for Snowy Plovers at Owens Lake, March 1 through April 30, 2002*. Prepared by: T.D. Ruhlen and G.W. Page, Point Reyes Bird Observatory, Stinson Beach, CA.
- CH2MHILL. July 2004. *Results of the 2004 Breeding Season Surveys for Snowy Plovers, American Avocets, and Common Ravens at Owens Lake*. Prepared by: G. W. Page and T. D. Ruhlen, Point Reyes Bird Observatory, Stinson Beach, CA.
- City of Los Angeles Department of Water and Power. February 2000. *Initial Study for North Sand Sheet Shallow Flooding Project; Owens Lake Dust Mitigation Program, Owens Lake, California*. Prepared by: CH2M HILL, Santa Ana, CA.
- City of Los Angeles Department of Water and Power. April 2000. *Mitigated Negative Declaration North Sand Sheet Shallow Flooding Project, Owens Lake Dust Mitigation Program, Owens Lake, California*. Prepared by: CH2M HILL, Santa Ana, CA.
- City of Los Angeles Department of Water and Power. 2001. *Mitigated Negative Declaration Southern Zones Dust Control Project, Owens Lake Dust Mitigation Program, Owens Lake, California*. Prepared by CH2M HILL, Santa Ana, CA.
- City of Los Angeles Department of Water and Power. 2001. *Rare Plant Survey Report Owens Dry Lake Dust Control Project Sites*. Los Angeles, CA.
- City of Los Angeles Department of Water and Power. August 2001. *Mitigated Negative Declaration Southern Zones Dust Control Project, Owens Lake Dust Mitigation Program, Owens Lake, California*. Prepared by: CH2M HILL, Santa Ana, CA.
- City of Los Angeles Department of Water and Power and Inyo County Water Department. 23 June 2004. *Final Environmental Impact Report and Environmental Impact Statement, Lower Owens River Project, Inyo County, California*. Bishop, CA.
- City of Los Angeles Department of Water and Power. 2002. *City of Los Angeles Department of Water and Power Urban Water Management Plan, Fiscal Year 2001–2002 Annual Update*. Los Angeles, CA.
- City of Los Angeles Department of Water and Power. January 2003. *Baseline Data and Approach for Developing the Water and Ecosystems Monitoring Program at Owens Lake*. Prepared by: CH2M Hill, Santa Ana, CA.
- City of Los Angeles Department of Water and Power. April 2003. *Annual Monitoring Report Southern Zones Dust Control Project: Owens Lake Dust Mitigation Project*. Prepared by: CH2MHill, Sacramento, CA.
- City of Los Angeles Department of Water and Power. 2004. *Environmental Impact Report Addendum No. 1 to the 2003 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan*. Los Angeles, CA.

- City of Los Angeles Department of Water and Power. 2007. *Urban Water Management Plan*. Los Angeles, CA. Available at: [www.ladwp.com/water/supply/uwmpplan/index.htm](http://www.ladwp.com/water/supply/uwmpplan/index.htm).
- Code of Federal Regulations*, Title 36, Part 60.2: "Effects of Listing under Federal Law."
- Code of Federal Regulations*, Title 36, Part 60.4: "Criteria for Evaluation."
- Code of Federal Regulations*, Title 40, Parts 51 and 93, Final Rule effective 15 September 1997.
- Code of Federal Regulations*, Title 14, Part 77. 5. May 2003. "Aeronautics and Space, Objects Affecting Navigable Airspace." Available at: [http://www.access.gpo.gov/nara/cfr/waisidx\\_05/14cfr77\\_05.html](http://www.access.gpo.gov/nara/cfr/waisidx_05/14cfr77_05.html)
- Conway, Chris. 1997. "Observation of Ephemeral Flows and Estimation of Recharge from the Inyo and Coso Mountains, Owens Dry Lake, California." Thesis. Reno, NV: University of Nevada.
- Dale, Nancy. 1986. *Flowering Plants: The Santa Monica Mountains, Coastal & Chaparral Regions of Southern California* (Photographs by members of the California Native Plant Society). Santa Barbara, CA: Capra.
- Department of Transportation. Accessed 30 August 2007. *Commercial Vehicle Operations Guide*. Available at: <http://www.dot.ca.gov/hq/traffops/trucks/trucksize/ops-guide/>
- Electronic Code of Federal Regulations. 2007. Title 49, Transportation; Subtitle B, Other Regulations Relating to Transportation; Chapter 1, Pipeline and Hazardous Materials Safety Administration, Department of Transportation; Subchapter C, Hazardous Materials Regulations; Part 177, Carriage by Public Highway. Available at: [http://ecfr.gpoaccess.gov/cgi/t/text/text-idx?c=ecfr&sid=ccc88ff5ea7e046446890a8ebd621c1d&tpl=/ecfrbrowse/Title49/49cfr177\\_main\\_02.tpl](http://ecfr.gpoaccess.gov/cgi/t/text/text-idx?c=ecfr&sid=ccc88ff5ea7e046446890a8ebd621c1d&tpl=/ecfrbrowse/Title49/49cfr177_main_02.tpl)
- Environment Protection Agency. 7 November 1986. *Code of Federal Regulations*, Title 40, Volume 2, Section 51.151. (*Federal Register* 51 FR 40668, as amended at 52 FR 24713, 1 July 1987).
- Federal Aviation Regulations*, Part 77, "Objects Affecting Navigable Airspace." Available at: [http://www.pctpa.org/library/aluc/aluc\\_appB.PDF](http://www.pctpa.org/library/aluc/aluc_appB.PDF).
- Federal Emergency Management Agency. 1986. *Flood Insurance Rate Map, Inyo County, California*. Map Number 0600731275C and 0600731475C. Washington, DC.
- Federal Transit Administrations. 24 November 1993. *Federal Register*, Part 58, Section 62188. Washington, DC: Office of the Federal Register National Archives and Records Administration.

- Gilreath, A.J., and Holanda, K.L. 2000. *By the Lake by the Mountains: Archaeological Investigations at CA-INY-4554 and INY-1428*. Prepared by: Far Western Anthropological Research Group, Inc., Davis, CA. Submitted to: California Department of Transportation, District 9, Bishop.
- Great Basin Unified Air Pollution Control District. Revised 10 March 1976. Rule 401 - Fugitive Dust. Available at: <http://www.arb.ca.gov/DRDB/GBU/CURHTML/R401.HTM>
- Great Basin Unified Air Pollution Control District. Revised 18 January 1979. Rule 400 - Ringelmann Chart. Available at: <http://www.arb.ca.gov/DRDB/GBU/CURHTML/R400.HTM>
- Great Basin Unified Air Pollution Control District. Adopted 10 May 1994. Regulation XII- Conformity to State Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved under Title 23 U.S.C. or the Federal Transit Act, District Rule 1231(e) - Procedures for determining regional transportation-related emissions. Available at: <http://www.arb.ca.gov/drdb/gbu/curhtml/reg-12.htm>
- Great Basin Unified Air Pollution Control District. Adopted 10 May 1994. Regulation XIII - Conformity of General Federal Actions to State Implementation Plans. Available at: <http://www.arb.ca.gov/drdb/gbu/curhtml/reg-13.htm>
- Great Basin Unified Air Pollution Control District. June 1994. *Owens Valley PM<sub>10</sub> Planning Area Best Available Control Measures State Implementation Plan*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 1996. "Delineation of Waters of the United States for the Owens Lake Playa." Unpublished Report. Prepared in conjunction with Jones & Stokes Associates, Inc., Bishop, CA.
- Great Basin Unified Air Pollution Control District. April 1996. *Delineation of the Waters of the United States for the Owens Lake Playa*. Prepared for U.S. Army Corps of Engineers. Prepared by: Jones & Stokes Associates, Sacramento, CA.
- Great Basin Unified Air Pollution Control District. 23 October 1996. *Owens Lake PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan, Project Alternatives Analysis*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 1997. *Characterization of the Owens Lake Basin Hydrology System, Inyo County, California*. Prepared by: Neponset Geophysical Corporation. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 1997. *Final Report, Phase 3-4 Seismic Program, Owens Lake, Inyo County California*. Prepared by: Neponset Geophysical Corporation. Bishop, CA.
- Great Basin Unified Air Pollution Control District. June 1997. *Report on the 1988, 1991, and 1992 Shallow Soil Core Project on the Owens Lake Playa*. Bishop, CA.

- Great Basin Unified Air Pollution Control District. 2 July 1997. *Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan Final Environmental Impact Report*. State Clearinghouse Number 96122077. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 1998. *Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan Addendum No. 1 to the Final Environmental Impact Report*. State Clearinghouse Number No. 96122077. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 1998. *Survey of Aquatic Invertebrates Associated with Irrigation Waters on Owens Lake at the Agrarian Project Site and the South Flood Irrigation Project Site*. Prepared by: Dr. David Herbst, Bishop, CA.
- Great Basin Unified Air Pollution Control District. 2000 (Revised 2003). *Archive of Groundwater and Hydrology Data, Owens Lake*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 2000. *Biological and Cultural Resource Assessment for Two New Air Monitoring Sites at Owens Valley, Inyo County, CA*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. 2001 (Revised 2003). *Archive of Groundwater and Hydrology Data, Owens Lake*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. November 2003. *Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan*. Bishop, CA.
- Great Basin Unified Air Pollution Control District. February 2004. *2003 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan Integrated Environmental Impact Report*. State Clearinghouse House Number 2002111020. Prepared by: Sapphos Environmental, Inc., Pasadena, CA.
- Great Basin Unified Air Pollution Control District. Accessed 25 January 2006. *Rules and Regulations for the Great Basin Unified Air Pollution Control District*. Bishop, CA. Available at: <http://www.gbuapcd.org/rulesandregulations/index.htm>.
- Great Basin Unified Air Pollution Control District and City of Los Angeles Department of Water and Power. November 2006. *Settlement Agreement Resolving City's Challenge to the District's Supplemental Control Requirement (SCR) Determination for the Owens Lake Bed*. Los Angeles, CA.
- Great Basin Unified Air Pollution Control District. 27 February 2007. *2008 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan Initial Study*. State Clearinghouse Number 2007021127. Bishop, CA.
- Great Basin Unified Air Pollution Control District. September 2007. *2008 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan*. Bishop, CA.
- Gust, S. May 2003. *Paleontological Assessment Report and Mitigation Plan for the Owens Valley Project, Inyo County, California*. Prepared for Sapphos Environmental, Inc., Pasadena, CA. Prepared by: Cogstone Resource Management, Inc., Santa Ana, CA.

- Gust, S., and Scott, K. Revised July 2007. *Paleontological Evaluation of 2008 Supplemental Control Requirements for the Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan, Inyo County, California*. Submitted to: Sapphos Environmental, Inc., Pasadena, CA. Prepared by: Cogstone Research Management, Santa Ana, CA.
- Halford, Kirk and Kim Carpenter. January 2005. Results of Limited Phase II Testing at the Keeler Dunes Site, Owens Valley, California. Cultural Resource Project: CA-170-03-11. On file at Sapphos Environmental, Inc.
- Hickman, J.C. 1993. *The Jepson Manual Higher Plants of California*. Berkeley, CA: University of California Press.
- Holland, R.F. 1986. *Preliminary Descriptions of the Terrestrial Natural Communities of California*. Sacramento, CA: California Department of Fish and Game.
- Hollett, K., Danskin, W., McCaffrey, W., and Walti, G. 1991. *Geology and Water Resources of Owens Valley, California*. United States Geological Survey Water Supply Paper 2370-B. Denver, CO: U.S. Geological Survey.
- Inyo County Planning Department. January 2004. *Trona Processing Upgrade Project Environmental Impact Report*. State Clearinghouse No. 2003041127. Independence, CA.
- Inyo County Department of Public Works. December 2001. *Regional Transportation Plan for Inyo County, California*. Prepared by: Jones and Stokes, Sacramento, CA.
- Inyo County Planning Department. December 2001. *Inyo County General Plan*. Independence, CA.
- Inyo County Planning Department. December 2001. *Inyo County General Plan, Conservation and Open Space Element*. Independence, CA
- Inyo County Planning Department. December 2001. *Inyo County General Plan, Land Use Element*. Independence, CA.
- Inyo County Planning Department. December 2001. *Inyo County General Plan, Public Safety Element*. Independence, CA.
- Inyo County Planning Department. December 2001. *Inyo County General Plan Update, Circulation Element*. Independence, CA.
- Inyo County Planning Department. July 2002. *Inyo County General Plan Update, Goals and Policies Report, Land Use Element*. Prepared by: Jones and Stokes, Sacramento, CA.
- Inyo County Planning Department. 5 October 2002. Map of Inyo County. Available at: <http://www.sdsu.edu/Inyo/genplan.html>
- Inyo County Planning Department. 2003. *Initial Study U.S. Borax, Owens Lake Expansion Project/Conditional Use Permit #02-13/Reclamation Plan #02-1*. Independence, CA.

- Inyo County Planning Department. 1 April 2003. *Notice of Preparation of a Draft Environmental Impact Report and Environmental Checklist, U.S. Borax, Owens Lake Expansion Project*. Independence, CA.
- Inyo County. *County Code*, Title 18: "Zoning." Available at:  
<http://www.countyofinyo.org/planning/zonord.html>
- Inyo County. 1991. "Agreement between Inyo County and the City of Los Angeles and its Department of Water and Power on a Long Term Groundwater Management Plan for Owens Valley and Inyo County." Superior Court of California, County of Inyo, Case No. 12908. Available at:  
[http://www.inyowater.org/Water\\_Resources/long\\_term\\_water\\_agreement.pdf](http://www.inyowater.org/Water_Resources/long_term_water_agreement.pdf)
- Inyo County. 11 December 2001. *Inyo County General Plan Update, Section 8.7, Cultural Resources*. Independence, CA. Available at:  
[http://www.inyoplanning.org/general\\_plan/goals/ch8.pdf](http://www.inyoplanning.org/general_plan/goals/ch8.pdf)
- Inyo County. 30 June 2003. "Zoning Ordinance," of Title 18, *Inyo County Code*.
- Inyo County. *County Code*, Title 9: "Public Peace, Morals and Safety." Available at:  
<http://www.qcode.us/codes/inycopcounty/>
- Jones and Stokes. December 2001. *Regional Transportation Plan for Inyo County, California*. Sacramento, CA. Prepared for: Inyo County, Department of Public Works, Independence, CA.
- Jones and Stokes. 2002. *California Register of Historical Resources Evaluation of a Historic Pipeline at Cartago, California*. Prepared for: City of Los Angeles Department of Water and Power. Sacramento, CA.
- Jones and Stokes. 2005. *Final Archaeological Testing and Evaluation of 25 Sites on the Owens Lake Playa, Inyo County, California, Volumes I and II*. Prepared for: CH2MHILL, Santa Ana, CA. Sacramento, CA.
- Larson, Jan, Senior Planner, Inyo Planning Department, Independence, CA. 19 December 2006. Telephone conversation with Lorraine Cope, Sapphos Environmental, Inc., Pasadena, CA.
- Lahontan Regional Water Quality Control Board. 1994. *Water Quality Control Plan for the Lahontan Region*. Available at:  
[http://www.epa.gov/waterscience/standards/wqslibrary/ca/ca\\_9\\_north\\_south.pdf](http://www.epa.gov/waterscience/standards/wqslibrary/ca/ca_9_north_south.pdf)
- Lopes, Thomas Jose. 1987. *Hydrology and Water Budget of Owens Lake, California*. Reno, NV: Water Resources Center of the Desert Research Institute, University of Nevada.
- Matthews, R.A. and J.L. Burnett. 1965. *Geologic Map of California: Fresno Sheet*. Los Angeles, CA: California Geological Survey.
- McAuley, Milt. 1985. *Wildflowers of the Santa Monica Mountains*. Canoga Park, CA: Canyon.



- Munz, Philip A. [1954] 2005. *A Flora of Southern California*. Berkeley, CA: University of California Press.
- Munz, Philip A. and David D. Keck, 1959. *A California Flora*. Berkeley, CA: University of California Press.
- Munz, Philip A., and D.D. Keck. 1949. "California Plant Communities." *El Aliso*, 2(1): 87–105. Berkeley: University of California Press.
- Office of Historic Preservation, Department of Parks and Recreation, State of California. "California Historical Landmarks Registration Programs." Available at: [www.ohp.parks.ca.gov](http://www.ohp.parks.ca.gov).
- Office of Historic Preservation, Department of Parks and Recreation, State of California. "California Points of Historical Interest Registration Programs." Available at: [www.ohp.parks.ca.gov](http://www.ohp.parks.ca.gov)
- Office of Historic Preservation. Undated. "Technical Assistance Bulletin 6: California Register and National Register, A Comparison (for purposes of determining eligibility for the California Register)." Available at: [www.ohp.parks.ca.gov](http://www.ohp.parks.ca.gov)
- Page, G.W., J. S. Warriner, J.C. Warriner, and P.W.C. Paton. 1995. "Snowy Plover (*Charadrius alexandrinus*)." In *The Birds of North America*, No. 154. A. Poole and F. Gill, eds. Philadelphia, PA: The Academy of Natural Sciences; and Washington, DC: The American Ornithologists' Union.
- Page, Gary, Point Reyes Bird Observatory, Petaluma, CA. 5 June 2007. E-mail correspondence with Mr. Edward Belden, Sapphos Environmental, Inc., Pasadena, CA.
- Reed, Jr., P.B. 1998. *National List of Plant Species that Occur in Wetlands: California (Region 10)*. National Ecology Research Center Biological Report 88 (26.10). Fort Collins, CO: U.S. Department of the Interior, USFWS.
- Roberts, Fred M., Jr. January 1989. *A Checklist of the Vascular Plants of Orange County, California*. Museum of Systematic Biology: Research Series No. 6. Irvine, CA: University of California Press.
- Saint-Amand, P., Mathews, Gaines, C., and Reinking, R. 1986. *Dust Storms from Owens and Mono Valleys, California*. Naval Weapons Center, China Lake, California, NWCTP 6731. China Lake, CA: Naval Weapons Center.
- Sapphos Environmental, Inc. 2002. *MFR 01, Initiation of Wildlife Monitoring at Owens Lake*. Pasadena, CA.
- Sapphos Environmental, Inc. 2002. *MFR 02, Wildlife Monitoring at Owens Lake May 2002*. Pasadena, CA.
- Sapphos Environmental, Inc. 2002. *MFR 03, Wildlife Monitoring at Owens Lake June 2002*. Pasadena, CA.

- Sapphos Environmental, Inc. 2002. *MFR 04, Wildlife Monitoring at Owens Lake July 2002*. Pasadena, CA.
- Sapphos Environmental, Inc. 21 September 2004. *Biological Resources Technical Report: Bartlett Point and Ash Point Air Quality Monitoring Stations*. Pasadena, CA.
- Sapphos Environmental, Inc. July 2007. *Screening Ecological Risk Assessment Dust Control Measure Comparison, 2008 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment SIP*. Prepared by: Kleinfelder, Windsor, CT.
- Sawyer, J.O., and T. Keeler-Wolf. 1995. *A Manual of California Vegetation*. Sacramento, CA: California Native Plant Society.
- Schultz, B.W. 1996. *Evaluation of Change in Wetlands at Owens Lake Playa between 1977 and 1992 Using MSS Satellite Imagery and Color Infrared Photography*. Publication No. 41154. Draft Report Submitted to Great Basin Unified Air Pollution Control District. Reno, NV: Desert Research Institute.
- Singleton, Dave, Native American Heritage Commission. 8 December 2006. Letter to Natasha Tabares, Sapphos Environmental, Inc., Pasadena, CA.
- Singleton, Dave, Native American Heritage Commission. 8 December 2006. Personal communication with Amy Commendador-Dudgeon, Sapphos Environmental, Inc., Pasadena, CA.
- Society of Vertebrate Paleontology. 2007. Web site. "Policy Statements." Available at: <http://www.vertpaleo.org/society/polstatconformimpactmigig.cfm>
- State Lands Commission, Sacramento, CA. 7 October 1991. Letter to Dr. Ellen Hardebeck, Air Pollution Control Officer, Great Basin Unified Air Pollution Control District, Bishop, CA.
- State Lands Commission, Sacramento, CA. 2 August 1993. Letter to Dr. Ellen Hardebeck, Air Pollution Control Officer, Great Basin Unified Air Pollution Control District, Bishop, CA.
- State of California Department of Transportation. 2005 (Accessed 11 April 2007). *2005 Traffic Volumes on California State Highways*. Available at: <http://www.dot.ca.gov/hq/traffops/saferesr/trafdata/2005all.htm>
- State of California. California Desert Protection Act of 1994, 16 U.S.C. §§ 410aaa to 410aaa-83.
- Stevenson, C.A. 9 May 1996. Letter to Dr. Ellen Hardebeck, Great Basin Unified Air Pollution Control District, Bishop, CA. Subject: Impacts to China Lake Naval Air Weapons Station's visibility by Owens Lake dust events.
- Stine, S. 1994. *Late Holocene Fluctuations of Owens Lake, Inyo County, California*. Prepared for: Far Western Anthropological Research Group, Inc., Davis, CA.

- Stone, P., Dunne, G.C., Moore, J.G. and G.I. Smith. 2000. Geologic Map of the Lone Pine 15' Quadrangle, Inyo County, California. Available at: <http://geopubs.wr.usgs.gov/i-map/i2617/i2617.pdf>
- Streitz, R. and M.C. Stinson. 1974. Geologic Map of California: Death Valley Sheet. Los Angeles, CA: California Geological Survey.
- Strub, Robert, City of Los Angeles Department of Water and Power, Owens Lake Operations, Keeler, CA. 31 July 2007. Personal Communication via e-mail with Mr. Edward Belden, Sapphos Environmental, Inc., Pasadena, CA.
- T.M. Mihevc and G.F. Cochran. 1992. *Simulation of Owens Lake Water Levels*. Reno, NV: Water Resources Center of the Desert Research Institute, University of Nevada.
- Terry Hayes and Associates. July 2007. *Technical Memorandum: Owens Lake Construction Emissions*. Culver City, CA.
- Tibor, David P. 2001. *Inventory of Rare and Endangered Plants of California*. Sacramento, CA: California Native Plant Society.
- Transportation Research Board. 2000. *Highway Capacity Manual 2000*. Available at: <http://gulliver.trb.org/bookstore>
- Trijonis, J., McGown, M., Pitchford, M., Blumenthal, D. Roberts, P. White, W. Macias, E. Weiss, R. Waggoner, A. Watson, J. Chow, J. and R. Flocchini. 1998 (RESOLVE Project Final Report). *Visibility Conditions and Causes of Visibility Degradation in the Mojave Desert of California*. Proposal for China Lakes Naval Weapons Center, China Lake, CA.
- U.S. Army Corps of Engineers, Engineer Research and Development Center. December 2006. *Wetlands Regulatory Assistance Program: Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West Region*. Available at: [http://www.usace.army.mil/cw/cecwo/reg/inte\\_aridwest\\_sup.pdf](http://www.usace.army.mil/cw/cecwo/reg/inte_aridwest_sup.pdf)
- U.S. Army Corps of Engineers. 1987. *Routine and Atypical Wetland Determinations*. Vicksburg, MS: Corps of Engineers, Waterways Experiment Station.
- U.S. Army Corps of Engineers. January 1987. *Corp of Engineers Wetlands Delineation Manual*. Final Technical Report Y-87-1. Vicksburg, MS. Prepared by: Environmental Laboratory, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, Vicksburg, MS.
- U.S. Department of the Interior, Bureau of Land Management, Bakersfield District. 1993. *Bishop Resource Management Plan Record of Decision*. Bakersfield, CA.
- U.S. Department of the Interior, Bureau of Land Management, California Desert District. 1980. *The California Desert Conservation Area Plan*. Riverside, CA.

- U.S. Environmental Protection Agency. 2005. "Title I Air Pollution Prevention and Control." *Federal Clean Air Act* Washington, DC. Available at: <http://www.epa.gov/oar/caa/contents.html>.
- U.S. Environmental Protection Agency. 7 December 2006. *National Ambient Air Quality Standards*. 40 CFR part 50. Washington, DC. Available at: <http://www.epa.gov/ttn/naaqs>.
- U.S. Fish and Wildlife Service. 1967. "Final listing of Owens Pupfish as Endangered." *Federal Register*, (32 FR 4001). Washington, DC: Office of the Federal Register National Archives and Records Administration.
- U.S. Fish and Wildlife Service. 1985. "Final listing of Owens Tui Chub as Endangered." *Federal Register*, (50 FR 31592). Washington, DC: Office of the Federal Register National Archives and Records Administration.
- U.S. Fish and Wildlife Service. 1986. "Final listing of least Bell's Vireo as Endangered." *Federal Register*, (51 FR 16474-16482). Washington, DC: Office of the Federal Register National Archives and Records Administration.
- U.S. Fish and Wildlife Service. 1990. "Final listing of Desert Tortoise as Threatened." *Federal Register*, (55 FR 12178-12191). Washington, DC: Office of the Federal Register National Archives and Records Administration.
- U.S. Fish and Wildlife Service. 2006. *Owens Basin Wetland and Aquatic Species Recovery Plan: Inyo and Mono Counties, California*. Portland, OR.
- U.S. Fish and Wildlife Service. Last updated 21 March 2006. *National Wetlands Inventory*. Portland, OR. Available at: <http://www.fws.gov/nwi>
- U.S. Geological Survey. 1905. 15-minute series Olancho, CA, Topographic Quadrangle. Denver, CO.
- U.S. Geological Survey. 1951. 15-minute series Keeler, CA, Topographic Quadrangle. Denver, CO.
- U.S. Geological Survey. 1951. 15-minute series Lone Pine, CA, Topographic Quadrangle. Denver, CO.
- U.S. Geological Survey. 1956. 15-minute series Olancho, CA, Topographic Quadrangle. Denver, CO.
- U.S. Geological Survey. 1987. 7.5-minute series Bartlett, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1987. 7.5-minute series Centennial Canyon, CA, Topographic Quadrangle. Denver, CO. (The proposed project does not fall within this quadrangle, but it covers part of the surrounding area.)

- U.S. Geological Survey. 1987. 7.5-minute series Cerro Gordo Peak, CA, Topographic Quadrangle. Denver, CO. (The proposed project does not fall within this quadrangle, but it covers part of the surrounding area.)
- U.S. Geological Survey. 1987. 7.5-minute series Dolomite, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1987. 7.5-minute series Keeler, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1987. 7.5-minute series Owens Lake, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1987. 7.5-minute series Vermillion Canyon, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1994. 7.5-minute series Lone Pine, CA topographic quadrangle. Denver, CO.
- U.S. Geological Survey. 1994. 7.5-minute series Olancho, CA topographic quadrangle. Denver, CO.
- U.S. Supreme Court. 9 January 2001. *Solid Waste Agency of Northern Cook County v. U.S. Army Corps of Engineers*. No. 99–1178, 531 U.S. 159.
- U.S. Supreme Court. 19 June 2006. *Rapanos v. United States and Carabell v. U.S. Army Corps of Engineers*. No. 126 S. Ct. 2208.
- United States Code*, Title 16, Section 470: “National Historic Preservation Act.”
- United States Code*, Title 42, Chapter 103, Subchapter I: “Hazardous Substances Releases, Liability, Compensation.” Available at:  
[http://www.law.cornell.edu/uscode/html/uscode42/usc\\_sup\\_01\\_42\\_10\\_103.html](http://www.law.cornell.edu/uscode/html/uscode42/usc_sup_01_42_10_103.html)
- United States Code*, Title 42, Chapter 116 et. seq: “Emergency Planning and Community Right-To-Know Act.” Available at:  
[http://www.law.cornell.edu/uscode/html/uscode42/usc\\_sup\\_01\\_42\\_10\\_116.html](http://www.law.cornell.edu/uscode/html/uscode42/usc_sup_01_42_10_116.html)
- United States Code*, Title 42, Chapter 82, Subchapter I, §§ 6901 et. seq.: “Solid Waste Disposal Act, Resource Conservation and Recovery Act of 1986.” Available at:  
[http://www.law.cornell.edu/uscode/html/uscode42/usc\\_sup\\_01\\_42\\_10\\_82.html](http://www.law.cornell.edu/uscode/html/uscode42/usc_sup_01_42_10_82.html)
- Walsh, M.R. 2003. *Diagnostic Projectile Points in Cultural Resources Survey for 2003 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan, Final Report*. Prepared for: Sapphos Environmental, Inc., Pasadena, CA. Prepared by: Ancient Enterprises, Inc., Santa Monica, CA.

- Weeks, Kay D. and Anne E. Grimmer. 1995. *The Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring and Reconstruction Historic Buildings*. Washington DC: U.S. Department of the Interior, National Park Service.
- Weeks, Kay D. and Anne E. Grimmer. 1995. *The Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring and Reconstruction Historic Buildings*. Washington, DC: U.S. Department of the Interior, National Park Service.
- Wells, H. 2003. *Cultural Resources Survey for 2003 Owens Valley PM<sub>10</sub> Planning Area Demonstration of Attainment State Implementation Plan, Final Report*. With contribution by M.R. Walsh and illustrations by C. Backes. Prepared for: Sapphos Environmental, Inc., Pasadena, CA. Prepared by: Ancient Enterprises, Inc., Santa Monica, CA.
- West's Annotated California Codes. 1984. *Water Code Sections 30000 to 38999. Official California Water Code Classification*. Vol. 69. St. Paul, MN: West Publishing Company.
- Wirganowicz, M. 1997. "Numerical Simulation of the Owens Lake Groundwater Basin, California." Unpublished Thesis. Reno, NV: University of Nevada.