



**GREAT BASIN UNIFIED AIR POLLUTION CONTROL DISTRICT**  
157 Short Street, Bishop, California 93514-3537  
Tel: 760-872-8211 [www.gbuapcd.org](http://www.gbuapcd.org)

**NOTICE OF PUBLIC HEARING and PUBLIC COMMENT PERIOD**  
**Adoption And Approval of the Town of Mammoth Lakes PM10**  
**Planning Area Second 10-Year Maintenance Plan and the**  
**Exceptional Event Demonstration for Wildfire Smoke Impacts to**  
**Mammoth Lakes PM10 Monitors in September and October 2020**

The Governing Board of the Great Basin Unified Air Pollution Control District (District) will conduct a public hearing and will consider for approval and adoption the Town of Mammoth Lakes PM10 Planning Area Second 10-Year Maintenance Plan (Plan) and the Exceptional Event Demonstration for Wildfire Smoke Impacts to Mammoth Lakes PM10 Monitors in September and October 2020 (Exceptional Event Demonstration). The public hearing and the Governing Board's consideration for approval and adoption will occur at the District Governing Board's regular meeting on **Thursday September 7, 2023, at 10:00 a.m.** The meeting will occur at the Mono County Board of Supervisors Chamber (2<sup>nd</sup> Floor) at the Mono County Courthouse located at 278 Main Street (U.S. Highway 395) in Bridgeport, California.

The Mammoth Plan includes a second maintenance plan that contains requirements to ensure the National Ambient Air Quality Standard for PM10 (federal standard) will not be violated in the future. Other actions related to the adoption of the Mammoth Plan may also be taken at the meeting. Copies of the Plan and Exceptional Event Demonstration documents are available for public review and comment at the District's website at [www.gbuapcd.org](http://www.gbuapcd.org), under "What's New". The documents are also available in hard copy format for review at the District's Bishop office. Written comments should be sent via email to [ann@gbuapcd.org](mailto:ann@gbuapcd.org). Written comments received by August 14, 2023, will be included in the staff report in the Board packet. Comments received after this date will be provided to the Board at the meeting. Written and verbal comments will also be taken at the Board meeting. For further information, contact Ann Logan, Deputy Air Pollution Control Officer, at (760) 872-8211 or [ann@gbuapcd.org](mailto:ann@gbuapcd.org).

Distribution Date: 2023-08-02

Publication Dates

Inyo Register August 3, 2023  
The Sheet August 5, 2023 & August 12, 2023  
Mammoth Times August 3, 2023 & August 10, 2023

Mail List: Public Notice

# PROOF OF PUBLICATION

(2015.5 C.C.P.)

This space is for County Clerk's Filing Stamp

STATE OF CALIFORNIA,  
COUNTY OF INYO

I am a citizen of the United States  
and a resident of the County aforesaid.  
I am over the age of eighteen years,  
And not a party to or interested in the  
above-entitled matter. I am the principal  
clerk of the printer of the  
**The Inyo Register**

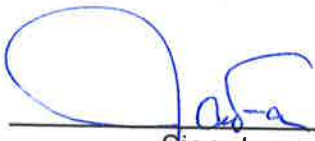
## County of Inyo

*The Inyo Register* has been adjudged a  
newspaper of general circulation by the  
Superior Court of the County of Inyo,  
State of California, under date of  
Oct. 5, 1953, Case Number 5414;  
that the notice, of which the annexed  
is a printed copy (set in type not  
smaller than non-pareil), has been  
published in each regular and entire  
issue of said newspaper and not in  
any supplement thereof, on the  
following date, to with:

**August 3<sup>rd</sup>,**  
In the year of **2023**

I certify (or declare) under penalty of perjury  
that the foregoing is true and correct.

Dated at Bishop, California, on this  
**3<sup>rd</sup> Day of August, 2023**

  
\_\_\_\_\_  
Signature

## Proof of Publication of Public Notice

### NOTICE OF PUBLIC HEARING and PUBLIC COMMENT PERIOD

**Adoption And Approval of  
the Town of Mammoth Lakes  
PM10 Planning Area Second  
10-Year Maintenance Plan  
and the Exceptional Event  
Demonstration for Wildfire  
Smoke Impacts to  
Mammoth Lakes PM10  
Monitors in September and  
October 2020**

The Governing Board of the  
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Courthouse located at 278  
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The Mammoth Plan includes a  
second maintenance plan that  
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Event Demonstration docu-  
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review and comment at the  
District's website at

[www.gbuapcd.org](http://www.gbuapcd.org), under  
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are also available in hard copy  
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trict's Bishop office. Written  
comments should be sent via  
email to [ann@gbuapcd.org](mailto:ann@gbuapcd.org).  
Written comments received by  
August 14, 2023, will be in-  
cluded in the staff report in the  
Board packet. Comments re-  
ceived after this date will be  
provided to the Board at the  
meeting. Written and verbal  
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information, contact Ann Lo-  
gan, Deputy Air Pollution Con-  
trol Officer, at (760) 872-8211  
or [ann@gbuapcd.org](mailto:ann@gbuapcd.org). (IR  
08.03, 2023 #21573)

# Proof of Publication

This space is for the County Clerk's Filing Stamp

STATE OF CALIFORNIA  
COUNTY OF MONO

I am a citizen of the United States and a resident of the State aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the **MAMMOTH TIMES** a newspaper of general circulation, published in

## County of Mono

The Mammoth Times was adjudicated on March 24, 1992, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA.

The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to with:

**August 3<sup>rd</sup>, 10<sup>th</sup>,  
In the year, 2023**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

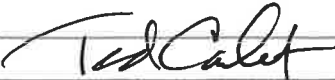
Dated at Mammoth Lakes, California,  
**10<sup>th</sup> Day of August, 2023**

  
\_\_\_\_\_  
Signature

Proof of Publication Of

**NOTICE OF PUBLIC HEARING and PUBLIC COMMENT PERIOD  
Adoption And Approval of the Town of Mammoth Lakes PM10 Planning Area Second 10-Year Maintenance Plan and the Exceptional Event Demonstration for Wildfire Smoke Impacts to Mammoth Lakes PM10 Monitors in September and October 2020**

The Governing Board of the Great Basin Unified Air Pollution Control District (District) will conduct a public hearing and will consider for approval and adoption the Town of Mammoth Lakes PM10 Planning Area Second 10-Year Maintenance Plan (Plan) and the Exceptional Event Demonstration for Wildfire Smoke Impacts to Mammoth Lakes PM10 Monitors in September and October 2020 (Exceptional Event Demonstration). The public hearing and the Governing Board's consideration for approval and adoption will occur at the District Governing Board's regular meeting on Thursday September 7, 2023, at 10:00 a.m. The meeting will occur at the Mono County Board of Supervisors Chamber (2nd Floor) at the Mono County Courthouse located at 278 Main Street (U.S. Highway 395) in Bridgeport, California. The Mammoth Plan includes a second maintenance plan that contains requirements to ensure the National Ambient Air Quality Standard for PM10 (federal standard) will not be violated in the future. Other actions related to the adoption of the Mammoth Plan may also be taken at the meeting. Copies of the Plan and Exceptional Event Demonstration documents are available for public review and comment at the District's website at [www.gbuapcd.org](http://www.gbuapcd.org), under "What's New". The documents are also available in hard copy format for review at the District's Bishop office. Written comments should be sent via email to [ann@gbuapcd.org](mailto:ann@gbuapcd.org). Written comments received by August 14, 2023, will be included in the staff report in the Board packet. Comments received after this date will be provided to the Board at the meeting. Written and verbal comments will also be taken at the Board meeting. For further information, contact Ann Logan, Deputy Air Pollution Control Officer, at (760) 872-8211 or [ann@gbuapcd.org](mailto:ann@gbuapcd.org). (MT 08.03, 08.10, 2023 #19886)

<p><b>PROOF OF PUBLICATION</b></p>		<p><b>#2023-0136</b></p>
		<p>This Space is for the County Clerk's Filing Stamp</p>
<p><b>STATE OF CALIFORNIA COUNTY OF MONO</b></p>		
<p>I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the aboveentitled matter. I am the principal clerk of the printer of</p>		
<p><b>THE SHEET</b></p>		
<p>a newspaper of general circulation, published in</p>		<p><b>Proof of Publication of</b></p>
<p><b>COUNTY OF MONO</b></p>		<p><b>Notice of Public Hearing / Public Comment Period</b></p>
<p>The Sheet was adjudicated on December 28, 2009, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA.</p>		
<p>The notice, of which the annexed is a printed copy (set in the type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:</p>		
<p>August 5<sup>th</sup>, and 12<sup>th</sup>.</p>		
<p>all in the year <b>2023</b>.</p>		
<p>I certify (or declare) under the penalty of perjury that the foregoing is true and correct.</p>		
<p>Dated at Mammoth Lakes, California, the 5<sup>th</sup> day of <b>September, 2023</b>.</p>		
		
<p>Signature</p>		