

# GREAT BASIN UNIFIED AIR POLLUTION CONTROL DISTRICT

157 Short Street, Suite 6,  
Bishop, California 93514  
(760) 872-8211, fax (760) 872-6109

**BID NUMBER 2016-V2: One (1) Qualifying New 2015/16 High-Clearance 4-door  
4-Wheel Drive Sport Utility Vehicles**

BIDS AND MATERIALS  
TO BE DELIVERED TO:

**GREAT BASIN UNIFIED  
AIR POLLUTION CONTROL DISTRICT  
157 Short Street, Suite 6  
Bishop, CA 93514**

BIDS WILL BE OPENED: **June 30, 2016 3:00 p.m.**

DIRECT QUESTIONS TO: **Mr. Nik Barbieri, (760) 876-1803**

Prices will be quoted FOB Destination unless otherwise stated. Make your bid or quotations in the space provided on the attached sheets.

**IMPORTANT:** Bid must be sealed with bid number as indicated above on the outside of envelope. **No faxed or e-mailed bids will be accepted.** Read the Instructions and Conditions carefully before making your Bid or Quotation. References to "District" in this document shall mean the Great Basin Unified Air Pollution Control District.

## INSTRUCTIONS AND CONDITIONS

1. All prices and notations must be typewritten or written in ink. No erasures are permitted. Mistakes may be crossed out with corrections made adjacent and initialed in ink by the person signing the quotation.
2. State the brand or make on each item. If you are quoting on the articles exactly as specified, the words "or equal" must be stricken out by the bidder and initialed. If you are quoting on another make, model, or brand, the manufacturer's name and catalog number must be given with descriptive information and attached to the quotations.
3. Price should be stated in units specified herein.

4. Each quotation must be in a separately sealed envelope with bid number on the outside. It must be submitted to the District's Bishop Office, not later than the hour and day specified herein, at which time it will be publicly opened and read.
5. Time of delivery is a part of the consideration and **MUST BE** stated in definite terms and adhered to. If the time varies on different items, the bidder shall so state.
6. All quotations must be signed with the Firm's name and by a responsible officer or employee. Obligations assumed by such signature must be fulfilled.
7. No charge for packing, shipping, or for any other purpose will be allowed over and above the prices quoted on this sheet.
8. Contracts and/or purchase orders will be made or entered into with the lowest responsible bidder meeting the specifications. Where more than one item is specified, the District reserves the right to determine the low bidder either on the basis of individual items or on the basis of all items included in the Instructions and Conditions.
9. The right is reserved, unless otherwise stated, to accept or reject any or all quotations or any part thereof, either separately or as a whole, or to waive any inconformity in a bid.
10. In case of default by the vendor, the District may procure the articles or service from other sources.
11. Cost of transportation, handling, and/or inspection on deliveries or offers for delivery which do not meet the specifications will be the responsibility of the vendor.
12. The vendor shall hold the District, its officers, agents, servants and employees, harmless from liability of any nature or kind on account of use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used under this quotation.
13. The vendor will not be held liable for failure or delay in fulfillment if hindered or prevented by fire, strikes, or Acts of God.
14. Verify your quotations before submission as they cannot be withdrawn or corrected, after being opened.
15. Return all sheets of the bid package whether or not you quote a price. If you do not quote, state your reason or your name may be removed from the mailing list.

16. Amounts paid for transportation of property to the District are exempt from Federal Transportation Tax. An exemption certificate is not required where the shipping papers show the consignee as the Great Basin Unified Air Pollution Control District, as such papers may be accepted by the carrier as proof of the exempt character of the equipment.

**THE FOLLOWING MUST BE FILLED IN BY THE BIDDER IN SUBMITTING  
BID:**

TO THE GREAT BASIN UNIFIED AIR POLLUTION CONTROL DISTRICT:

We (I) hereby agree to furnish the articles and/or services, at the prices and terms stated, subject to the Instructions and Conditions set forth in this bid.

COMPANY NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NO. \_\_\_\_\_

BY \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATED AT \_\_\_\_\_

ON \_\_\_\_\_, 2016

**Specifications for Bid Number 2016-V2  
Great Basin Unified Air Pollution Control District  
Request for Bids for One (1) Motor Vehicle**

**Vehicle type:**           **One (1) New High-Clearance 4-Door 4-Wheel-Drive Sport Utility Vehicle**

**Model year:**           **2015, 2016**

**General Description:** **4-Wheel Drive, 4-Door, Station Wagon-type Vehicle**

**Detailed Specifications:**

Engine Type = V6

Minimum horsepower = 260

Minimum torque = 270 ft-lbs

Minimum ground clearance = 8 inches to transfer case and differential(s)

Minimum highway range\* = 300 miles

Tow specifications: Minimum trailer weight: 3500 lbs    Minimum tongue load:  
350 lbs

\*Note: Highway range will be calculated by multiplying the fuel tank capacity by the EPA estimated highway miles per gallon fuel efficiency.

**Vehicle shall come equipped with:**

4-wheel drive

4-doors

Automatic transmission

2-speed transfer case (manual or automatic)

Limited slip differential

Power steering

Power brakes

Front and rear bumpers

Skid plates

Full-size spare tire

Towing package, including Class III towing hitch with 7-pin wire harness outlet

Ventilation system that allows outside air to be cut off (“recirc”)

Cruise control

Power windows and door locks

Tilt steering wheel

Driver’s seat adjustable lumbar support

Air conditioning

Tinted glass

Intermittent windshield wipers

Rear window wiper

Roof luggage rack, 100 lbs. minimum capacity

Dash instruments/indicators: speed, tachometer, fuel level, oil pressure, coolant temperature, voltage

Backup camera  
AM/FM radio/CD player  
Cloth seats  
Heavy duty vinyl floor mats  
Off-road mud and snow tires  
Acceptable colors: any light color (e.g. white, tan, silver, etc.)  
5-year/60,000 mile powertrain warranty

**Special Requirements:**

- 1) The vehicle must have a reliability summary rating of average or better for the model years 2011 and 2012 as rated on the *Consumer Reports* website (available on request).
- 2) There must be local warranty service available within 50 miles of the District's Bishop office for a vehicle to qualify for purchase.
- 3) The vehicle must meet or exceed all Federal safety standards and criteria.

The District has determined that the following vehicles meet the aforementioned criteria:

Toyota 4Runner, 4x4, V6

Great Basin Unified Air Pollution Control District has a Toyota Fleet Account: GE160  
If a bidder believes a vehicle other than those listed above meet the District's criteria, they may contact the District for a determination regarding that vehicle.

All determinations made by the District regarding these special requirements shall be final.

**Bid Form for Bid Number 2016-V2**  
**Great Basin Unified Air Pollution Control District**  
**Request for Bid for One (1) New 2015 or 2016 Qualifying High-Clearance 4-Door,**  
**4-Wheel Drive Sport Utility Vehicle**

**Vehicle No. One**

Name of Bidder: \_\_\_\_\_

Vehicle Brand(s): \_\_\_\_\_

Vehicle Model(s): \_\_\_\_\_

Option or Accessory Package(s): \_\_\_\_\_

\_\_\_\_\_

Total Vehicle Price for **ONE (1) VEHICLE** Delivered to District office in Bishop, CA, **Including** Tax, License, and All Applicable Government Vehicle Fees for the vehicle.

Amount: \$ \_\_\_\_\_ (Figures)

\_\_\_\_\_

\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents (Words)

Delivery Date for the Vehicle: \_\_\_\_\_ (Delivery date may be stated in terms of days after award of bid by District)

**GREAT BASIN UNIFIED  
AIR POLLUTION CONTROL DISTRICT  
REQUEST FOR BIDS**

**Bid Number 2016-V2**

**One (1) New 2015 or 2016 High-Clearance 4-Door 4-Wheel-Drive Sport Utility Vehicle**

The Clerk of the Board is requesting bids for: one (1) new 2015 or 2016 model high-clearance 4-door 4-wheel drive sport utility vehicle with high and low-range 4-wheel drive capability.

Sealed bids will be accepted until 3:00 p.m. on Thursday June 30, 2016 at which time all bids received will be opened.

For detailed specifications, bid information and special requirements, contact the Clerk of the Board by telephone at (760) 872-8211, in person, or by mail at 157 Short Street, Bishop, California 93514, or at the District's website, [www.gbuapcd.org](http://www.gbuapcd.org), under What's New. Questions regarding this request for bids should be directed to Mr. Nik Barbieri at the above address and phone number.

Publication: Inyo Register,  
Publication Dates: June 4,7,9,11 2016

Publication: The Sheet  
Publication Dates: June 11 and 18 2016

Publication: Tahoe Daily Tribune  
Publication Dates: June 8,10,11,15,17,18 2016